

# Inverness & District Motor Cycle Club Ltd.

(Affiliated to the Scottish Auto Cycle Union Ltd.)

## The 10<sup>th</sup> Paul Kilbauskas Memorial Trial – Sunday, 24<sup>th</sup> September 2017

SACU Permit No: **17-096**

SACU Stewards: **Tam Weir / Sandy Mack**

Inverness & District Motor Cycle Club Ltd., intend to promote a National Motor Cycle Trial which will form a round of the 2017 Scottish Premier Adult & Scottish Support Championships. The Trial will utilise the Coloured Route system for sections. The event is open to **Adult**: Expert; Non Expert; Novice; Over 40; Over 50; **Youth**: A; B; C & D plus Electric E class, all who hold an SACU or ACU competition licence or registration card.

### Premier - Red Route:

Adult riders only of any status may ride these sections, but should be fully aware of the severity involved. Riders in this class will be identified by a numbered “A” plate attached to the front of the machine and by a **RED** punchcard.

### Sportsman / Sportsman Over 40/ Youth A - Blue Route:

Adult riders of any status and Youth A riders may ride these sections, **Experts must be over 35**; the route will consist of slightly easier sections. Riders will be identified by a numbered “B” Plate and a **BLUE** punchcard.

### Clubman / Youth B / Over 40 / Over 50 - Green Route:

Adult riders of any status (*excluding Experts*), Youth B; Over 40's & over 50's may enter this route. The severity of the sections will be easy (**no bike breakers guaranteed**). Riders will be identified by a numbered “C” plate and by a **GREEN** punchcard.

**Adult Wobblers / Youth C / Youth D - Yellow Route:** The Yellow Route sections will be set out to cater for Wobblers/Beginners and Youth C & D riders and will be easy for anyone attempting their first National Trial. Youth C & D riders will ride restricted sections. Riders will be identified by a numbered “D” plate and by a **WHITE** punchcard.

**Electric Class:** The ‘E-Route’ sections will be totally separate from the main trial. Riders will be identified by an “E” plate and a coloured punchcard.

**Competitors who wish to attain Premier Championship points must ride the “Red” Route.**

**Competitors who wish to attain Sportsman; Sportsman Over 40 or Youth A Championship points must ride the “Blue” Route.**

**Competitors who wish to attain Clubman, Youth B, Over 50 or Over 40 Championship points must ride the “Green” Route.**

**Competitors who wish to attain Wobblers, Youth C & D Championship points must ride the “Yellow” Route.**

**Competitors who wish to attain Electric Championship points must ride the “E” Route.**

### Club Officials:

Clerk of the Course: **Stewart Anderson**  
Assistant Clerks of Course: **Malcolm Smith & Grant Coward**  
Secretary of the Meeting: **Mr. John Moffat, 43 Oakdene Court, Culloden, Inverness. IV2 7XL**  
Tel. **07790457479** Email: **idmcc@outlook.com**

Club Steward/Chief Marshal: **Tom McBride**  
Environmental Officer: **Alex Carmichael**  
(All SACU accredited)

### Assemble 10.00 am. Start: 10.30 am Sharp

**Course:** All on private land, 3 laps of 15 sections. Each lap approximately 3 miles in length.  
**(NO FUEL OR CHARGING FACILITIES AT START)**

### Venue & Directions:

Alvie Estate is 4 miles south of Aviemore on the new section of A9 dual carriageway. For riders coming northbound from Perth, the entrance will be on your left, signposted ‘Alvie Estate’. For riders coming south from Inverness, take the most southerly exit for Aviemore, and then take right for Kinraig. The entrance will be indicated by marker flags. As the A9 is an extremely busy trunk road, please take care turning into Alvie Estate and when you exit at the end of the event.

**Please proceed with caution as estate workers and pony trekkers use this road.**

## **Event Supplementary Regulations - (Please read carefully):**

1. Entries will close on **Monday, 18<sup>th</sup> September 2017** by post only to the event secretary above.
2. **Entry Fee: Adult: £20.00 Youth: £12.00**, cheques/postal orders payable to 'Inverness & District MCC Ltd' on fully completed entry form only.
- 2a **No telephone entries accepted, forms without entry fee payment will be rejected.**
- 2b Entries will be restricted to 120 riders and be accepted on a 'first come, first served' basis.
- 3a Competition Licences/Registration cards will be inspected when Signing On.
- 3b This is an SACU Scottish Championship event, riders must adhere to the age limits, machine limits and conditions of the SACU championships and the SACU Trials Standing Regulations 2017.
4. Ties: The most number of cleans, then dabs, then two's etc. will decide the winner in the event of a tie.
5. No rider will qualify for more than one award.
6. Coloured punch cards, according to route, will be exchanged at the end of each lap.
7. Riders will be supplied with coloured number, according to route, which must be attached to their machine.
8. Protests must be received in writing by the event Secretary within 7 days of the final results publication.
9. This is a no-stop trial. **TSR 22 (no stop) will be strictly applied by the observers.**
10. Riders who do not follow the flagged route will be excluded.
11. **Sections will be closed by a Back Marker. Back markers will leave at or before 3.30pm; any rider caught or passed by the back marker may be excluded.**
12. **I.D.M.C.C. members wishing to ride must provide a competent observer, named on the entry form.**
13. Results will be declared FINAL 30 minutes after Trial finishes.
14. Final results will be emailed to an entrants **valid & readable** email addresses and published on the IDMCC website.
15. Any entrant requiring printed results must enclose a stamped addressed reply envelope with their entry.
16. All machines must be fitted with an operational lanyard type kill switch.
17. In support of the 2017 Anti-Theft measures issued by SACU, entrants must supply the frame/VIN number or DVLA vehicle registration number on the entry form. These may be 'spot checked' by the SACU Steward at any time during this event.
18. **Entrants must indicate whether or not they wish championship points to be awarded in the entry form.**

### **Awards:**

**Adults:** Premier ; Best Sportsman; Best Sportsman O40; Best Clubman; Best Wobbler; Best Over 40 rider; Best Over 50 rider; Best Non Expert & Best Novice in each class.

**Youths:** Best Youth A; Best Youth B; Best Youth C; Best Youth D; Best Youth E.

**IDMCC riders must provide an observer, who should be at the start no later than 10.00.**

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Permit Number: 17-096 Official Trial Entry Form

## The 10<sup>th</sup> Paul Kilbaskas Memorial Trial – Sunday, 24<sup>th</sup> September 2017

Return to: - John Moffat, 43 Oakdene Court, Culloden, Inverness. IV2 7XL

**Acknowledgement of the risks of motorsport:** I understand that by taking part in this event I am exposed to a risk of death, becoming permanently disabled or suffering some other serious injury and I acknowledge that even in the event that negligence on the part of the ACU, the SACU, the promoter, the organising club, the venue owner, or any individual carrying out duties on their behalf were to be a contributory cause of any serious injury I may suffer, the dominant cause of any serious injury will always be my voluntary decision to take part in a high risk activity.

**I have read the above and acknowledge that my participation in motorsport is entirely at my own risk**

**DECLARATION:** I, the undersigned apply to enter the event described above and in consideration thereof: -

I hereby declare that I have had the opportunity to read, and that I understand the National Sporting Code of the ACU/SACU, the ACU/SACU Standing Regulations, such Supplementary Regulations as have or may be issued for the event, and agree to be bound by them.

I further declare that I am physically and mentally fit to take part in the event and I am competent to do so.

I confirm that I understand the nature and type of event I am entering and its inherent risks and agree to accept the same notwithstanding that such risks may involve negligence on the part of the organisers or officials.

I confirm that the machine(s) as described below which I compete on shall be suitable and proper for the purpose.

I confirm that if any part of the event takes place on a public highway, the machine described below shall be insured as required by the Road Traffic Acts, or equivalent legislation, and that it will comply with the regulations in respect thereof.

I agree that I am required to register our arrival by "signing on" at the designated place not less than 30 minutes prior to commencement of my practice/ first competition/start time, whichever occurs first.

**Adult Riders (18 years of age and over):** In consideration for being permitted to participate in this event, I declare that I will be bound by the declaration, which I have signed on this entry form, and the answers on the entry form are true.

**Minors (under 18 years of age):** In consideration of being permitted to participate in this event, I declare that I will be bound by the declaration signed on my behalf on the parental agreement form associate with this event, and by the declaration which I have signed on this entry form, the answers on which said entry form are true. Further, I will be bound by the directions of my parent(s)/ guardian(s) or other appointed adult assuming responsibility for me at this event on behalf of the organisers. **I enclose my entry fee of £20.00/£12.00**

**Riders Signature:** \_\_\_\_\_ **Date** \_\_\_/\_\_\_/2017

**Date of Birth** (if under 18 years): \_\_\_/\_\_\_/\_\_\_\_\_

**Under 18 Parent/Guardians signature** \_\_\_\_\_

Rider details

**First Name:** \_\_\_\_\_ **Surname:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Postcode:** \_\_\_\_\_ **Email Address:** \_\_\_\_\_

**I WISH TO BE AWARDED CHAMPIONSHIP POINTS AT THIS EVENT: YES / NO**

**Telephone Number:** \_\_\_\_\_ **(Inc. STD Code)**

**Comp Licence/Reg Card No:** \_\_\_\_\_ **Club:** \_\_\_\_\_

**Machine Details – Make:** \_\_\_\_\_ **Capacity:** CC

**Frame Number or DVLA Registration Number:** \_\_\_\_\_

Please mark "X" next to both your class and status under your selected route (© = SACU Championship class).

RED ROUTE	X	BLUE ROUTE	X	GREEN ROUTE	X	YELLOW ROUTE	X
© Premier		© Sportsman		© Clubman		© Youth C	
		© Sportman O40		© Over 50		© Youth D	
		© Youth A		© Over 40		© Wobbler	
				© Youth B			
Expert		Expert					
Non Expert		Non Expert		Non Expert		E- Route	X
Novice		Novice		Novice		© Electric	

**IDMCC Competitors must provide an observer – Name:** \_\_\_\_\_